

Nº 49211

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 19 1985
Returned to applicant for correction..... JUL 29 1985
Corrected application filed..... SEP 11 1985
Map filed..... SEP 11 1985

The applicant Lawrence Risner and Betty Risner
200 Ford Rd., Lot #156, of San Jose, City or Town
Street and No. or P.O. Box No.
CA 95138, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Trout Creek
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1.00 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated 38.49 acres
(b) Stockwater, state number and kinds of animals to be watered
(c) Other use (describe fully under "No. 12. Remarks"
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point SE 1/4 SW 1/4 of Section 12, T 29 N,
Describe as being within a 40-acre subdivision of public
R 44 E, MDB & M., at a point from which the S 1/4 corner of said Section 12 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
S 17° 29' 44" E 965.00 feet.
6. Place of use SE 1/4 SW 1/4 of Section 12, T 29 N, R 44 E, MDB & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Small dam in Trout Creek, Ditches, Pipeline,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
and Sprinkler System.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$3,000

10. Estimated time required to construct works 3 years
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Alan S. Boyack

Alan S. Boyack, Agent
 515 South Fifth Street
 Elko, NV 89801

Compared tw/jf b1/bc

Protested August 20, 1985, by LeRoy and Barbara Horn

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that it would conflict with and impair existing rights on the source and that the granting thereof would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 17th day of December,

A.D. 19 85

Peter G. Morros
 State Engineer

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____